



Headteacher: Mr. M. Smallwood

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4<sup>th</sup> October 2011

Dear Parents/Carers,

I am pleased to inform you that your son has been selected to represent the Year 8 boy's rugby team in the Greater Manchester State Schools rugby competition, on Thursday 6th October 2011.

The competition will take place at Rochdale Rugby Club and the games are scheduled to start at 1.00pm. The squad will be transported to and from Rochdale Rugby Club via the school minibus, we will be leaving school at 12.15pm and aim to return to school at 5.00pm.

Pupils will need to bring with them their outdoor PE kit, football/rugby boots and something warm to put on in between matches, they also need to bring with them a packed lunch.

If you give permission for your son to take part in the competition, please complete the attached reply slip and return it to me as soon as possible.

Parents are more than welcome to come along and support. If you have any further queries please don't hesitate to contact me.

Yours sincerely,

**Mr Crampton**  
Sale Grammar School

**Mrs A McPartland**  
Business Manager

**REPLY SLIP:- PLEASE RETURN TO Mr. S.M. Crampton.**

Greater Manchester State Schools – Rochdale Rugby Club - Thursday 6th October 2011.

**STUDENT NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

I/We give permission for our son/daughter to participate in the above trip/activity.

**EMERGENCY CONTACT DETAILS**

Please provide contact details below:

**CONTACT NAME:** \_\_\_\_\_

**RELATIONSHIP TO STUDENT:** \_\_\_\_\_

**CONTACT NUMBER/S:** \_\_\_\_\_

**MEDICAL INFORMATION**

Please detail any medical conditions/medication that your child has/is taking.

\_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent/Carer)

**Physical Education Department**

**STUDENT SPORTS FIXTURE**

**Name:** \_\_\_\_\_ **Form:** \_\_\_\_\_

**Activity:** Greater Manchester State Schools Rugby Competition

**Date:** Thursday 6<sup>th</sup> October

**Time:** 12.15pm – 5.00pm

**SUBJECT TO STAFF APPROVAL**

<b>PERIOD</b>	<b>SUBJECT</b>	<b>STAFF SIGNATURE</b>
<b>4</b>		
<b>PM Registration</b>		
<b>5</b>		

**Approved by:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Head of Progress & Learning)

**PLEASE RETURN THIS FORM TO  
Mr Crampton**