



Headteacher: Mr. M. Smallwood

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September 2011

Dear Parent/Carer,

Mrs Merron and I are delighted that your child has chosen to resume their study of the arts at Sale Grammar School.

In support of Unit 3 The 20<sup>th</sup> Century American Musical we would very much like to visit the following two productions:

- 'The King and I' Thursday 29<sup>th</sup> September @ Lyceum Theatre Crewe £11.50
- 'South Pacific' Tuesday 1<sup>st</sup> November @ Palace Theatre Manchester £18.20

When we watch *The King and I* we will be travelling to the theatre on the school minibus and leaving school at 5.45pm in time for the 7.15pm performance. The production has an approximate running time of 2½ hours and we expect to arrive back at school by approximately 10.45pm, where staff will wait with students until they are collected by a parent or legal guardian.

When we watch *South Pacific* we will also be travelling to the theatre on the school minibus but leaving school at 6.30pm in time for the 7.30pm performance. The production has an approximate running time of 2½ hours and we expect to arrive back at school by approximately 10.30pm, where staff will wait with students until they are collected by a parent or legal guardian.

The school is therefore asking for a voluntary contribution of **£11.50** and **£18.20** to cover the costs involved. Each contribution includes the cost of theatre tickets, travel to and from the theatre and insurance. Payments are to be made via ParentPay or PayPoint by **Monday 19<sup>th</sup> September**.

Please see the back of this letter for details regarding voluntary contributions and other important information relating to school visits.

If you wish your son/daughter to participate in any of the above activities please complete the attached reply slip and return it to Mr Townsend by Monday 19<sup>th</sup> September.

Yours sincerely,

**Mr C N Townsend**

**Mrs A McPartland**

**Trip Organiser**

**Business Manager**

**REPLY SLIP:- PLEASE RETURN TO Mr Townsend**

Visit to see *The King and I* and/or *South Pacific* on Thursday 29<sup>th</sup> September and/or Tuesday 1<sup>st</sup> November.

**STUDENT NAME:** \_\_\_\_\_

**FORM:** \_\_\_\_\_

I/We give permission for our son/daughter to participate in the above trips.

**EMERGENCY CONTACT DETAILS**

Please provide contact details below:

CONTACT NAME: \_\_\_\_\_

RELATIONSHIP TO STUDENT: \_\_\_\_\_

CONTACT NUMBER/S: \_\_\_\_\_

**MEDICAL INFORMATION**

Please detail any medical conditions/medication that your child has/is taking.

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**DISCOUNTS/REFUNDS**

On some recent visits we have received unexpected discounts from venues etc after students have made payment/participated in the visit.

If you are due a refund greater than £2 we will refund this money to you.

If you made your original payment via PayPoint please detail below who you require the cheque to be made payable to:

CHEQUE TO BE MADE PAYABLE TO:

Signed \_\_\_\_\_ Date: \_\_\_\_\_

(Parent/Carer)